



MEETING: LICENSING SUB-COMMITTEE  
DATE: Friday 29th April, 2022  
TIME: 4.00 pm  
VENUE: Committee Room - Bootle Town Hall, Trinity Road, Bootle, L20 7AE

## Members

Councillor Bradshaw  
Councillor O'Brien  
Councillor Lynne Thompson

COMMITTEE OFFICER: Amy Dyson Democratic Services Officer  
Telephone: 0151 934 2045  
E-mail: amy.dyson@sefton.gov.uk

**See overleaf for COVID Guidance and the requirements in relation to Public Attendance.**

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

**Members are requested to attend a Briefing Meeting commencing at 3.15 p.m. on Friday 29<sup>th</sup> April 2022 in the Committee Room, Bootle Town Hall**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

## **COVID GUIDANCE IN RELATION TO PUBLIC ATTENDANCE**

In light of ongoing Covid-19 social distancing restrictions, there is limited capacity for members of the press and public to be present in the meeting room indicated on the front page of the agenda at any one time.

We therefore request that if you wish to attend the Committee to please register in advance of the meeting via email to [amy.dyson@sefton.gov.uk](mailto:amy.dyson@sefton.gov.uk) by no later than **12:00 (noon) on Thursday 28 April 2022**.

Please include in your email –

- Your name;
- Your email address;
- Your Contact telephone number; and
- The details of the report in which you are interested.

In light of current social distancing requirements, access to the meeting room is limited.

**We have been advised by Public Health that Members, officers and the public should carry out a lateral flow test before attending the meeting, and only attend if that test is negative. Provided you are not classed as exempt, it is requested that you wear a mask that covers both your nose and mouth.**

# **A G E N D A**

**1. Appointment of Chair**

**2. Declarations of Interest**

Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.

**3. Licensing Act, 2003 – Premises Licence - Grant - Q  
Coffee Ltd, 35 Queens Road, Formby L37 2HF**

(Pages 5 - 24)

Report of the Head of Highways and Public Protection